



# MEETING NOTICE POSTING & AGENDA

TOWN CLERK'S STAMP

## TOWN OF HULL

Pursuant to MGL Chapter 30A, § 18-25 all Meeting Notices must be filed and time stamped in the Town Clerk's Office and posted at least **48 hours prior to the meeting** (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least **30 minutes** prior to the close of business on the day of filing.

<b>Board or Committee</b>	<b>Conservation Commission</b>
<b>Date &amp; Time of Meeting</b>	<b>Tuesday, February 27, 2018 at 7:30 P.M.</b>
<b>Meeting Location Full Address</b>	<b>TOWN HALL – 253 ATLANTIC AVENUE, HULL, MA 02045</b>
<b>Requested By:</b>	<b>Chris Krahforst, Conservation Administrator</b>

### AGENDA

- 7:30** Call to order  
Review Minutes
- 7:35** **121 Bay St., Map 33/Lot 100 (SE35-1368) Continuation** of a Public Hearing on the **Request to Amend the Order of Conditions** filed by **Beatrice Bergstrom** for work described as **amend plan to construct two-family home by increasing parking area by 128 sq. ft, recessing approved cantilevered porch into building, moving building 1' closer to street, and constructing two 67.5 sq. ft. porches with stairs.**
- 7:40** **166 Cadish Ave., Map 13/Lot 046 (SE35-XXXX) Opening** of a Public Hearing on the **Notice of Intent** filed by **Mary Roche** for work described as **construct a new deck and covered porch, enclose existing T Street side covered porch, reconstruct rear of house with new addition, construct entry stair, install two permeable paver walkways and a permeable paver driveway.**
- 7:45** **215 Nantasket Ave., Map 37/Lot 008 (SE35-1403) Continuation** of a Public Hearing on the **Notice of Intent** filed by the **Department of Conservation and Recreation** for work described as **construct 14.6' x 32' materials shed.**
- 7:50** **Peddocks Island, Map 61 (SE35-1401) Continuation** of a Public Hearing on the **Notice of Intent** filed by the **Department of Conservation and Recreation** for work described as **installation of 71 moorings on northwestern side of island.**

#### Certificate of Compliance Requests

29 Beach Ave (SE35-1148)  
100 Clifton Ave (SE35-1317)

#### New Business

Community Preservation Act Projects to be considered for CPA funds Discussion  
Special/Standard Conditions Discussion  
Correspondence  
MACC Annual Conference: March 3<sup>rd</sup> – Final Reminder

Hearing times are approximate.

The listings of items are those reasonably anticipated by the Chair which may be discussed. Not all items listed may in fact be discussed and other items not listed may also be discussed to the extent permitted by law